



# THE SCHNAUZER CLUB OF GREAT BRITAIN

## SUB-GROUP CHAMPIONSHIP SHOW (UNBENCHED)

(Will be held under Kennel Club Limited Rules & Show Regulations)

The Sports Connexion, Ryton-on-Dunsmore, CV8 3FL

On SATURDAY 26th March 2016

Entries and Fees which MUST BE PREPAID to be sent to:

**Tony McDermott**

**Rookery Lodge, Rugeley Road, Kings Bromley, Burton upon Trent, Staffordshire, DE13 7JG**

**Tel: 01543 472666 E-Mail: Lichstone@aol.com**

**INSTRUCTIONS** This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

Cheques / POs to be made payable to 'SCGB'

Please do not post date cheques

Entries will not be acknowledged unless an SAE is enclosed

On-Line Entries available at [www.haveadogday.co.uk](http://www.haveadogday.co.uk)



**Postal Entries Close  
Monday 7th March 2016  
On-Line Entries Close  
Monday 14th March 2016**

### ENTRY FEES: CHAMPIONSHIP SHOW

|                                                                   |                 |         |
|-------------------------------------------------------------------|-----------------|---------|
| ..... <b>Members</b> 1st Entry Per Exhibit                        | @ <b>£12.50</b> | £ _____ |
| ..... <b>Non-Members</b> 1st Entry Per Exhibit                    | @ <b>£15.00</b> | £ _____ |
| ..... <b>All</b> 2nd & Subsequent Entries (Same Exhibit/Class)    | @ <b>£ 2.50</b> | £ _____ |
| ..... <b>Not For Competition</b> (Per Exhibit)                    | @ <b>£ 5.00</b> | £ _____ |
| ..... <b>Catalogue</b>                                            | <b>£3.00</b>    | £ _____ |
| ..... <b>Affix Panel</b>                                          | <b>£5.00</b>    | £ _____ |
| ..... <b>Membership (Joint £9.00 / Single £7.00)</b>              |                 | £ _____ |
| ..... <b>Rosette Donation</b> (Printed in Catalogue)              |                 | £ _____ |
| ..... <b>Welfare &amp; Rescue Donation</b> (Printed in Catalogue) |                 | £ _____ |
| <b>TOTAL PAYMENT</b>                                              |                 | £ _____ |

| Registered Name of Dog<br>Add NAF if Name / Add TAF if Transfer Applied For | Breed<br>S G or M | Sex | DOB | Breeder<br>(if owner put Exh) | Sire | Dam | Class (s) |
|-----------------------------------------------------------------------------|-------------------|-----|-----|-------------------------------|------|-----|-----------|
| ATC No :                                                                    |                   |     |     |                               |      |     |           |
| ATC No :                                                                    |                   |     |     |                               |      |     |           |
| ATC No :                                                                    |                   |     |     |                               |      |     |           |
| ATC No :                                                                    |                   |     |     |                               |      |     |           |
| ATC No :                                                                    |                   |     |     |                               |      |     |           |

I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s) ..... Date .....

Only undocked dogs and legally docked dogs may be entered for exhibition at this show

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach

In the case of joint registered ownership the name of every owner must be given here

NAME (S) \_\_\_\_\_ (Mr, Mrs, Miss)

ADDRESS \_\_\_\_\_

POST CODE \_\_\_\_\_ TEL (STD) \_\_\_\_\_

E-MAIL \_\_\_\_\_

Your address will appear in the catalogue unless you tick here ☐